FILED

GREENVILLE CO. S. O. IAMES, & WYATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My Commission Expires

RECORDED this.

TITLE TO REAL ESTATE- Offices of HILL. I

Ser 33 4 23 51 17 1 BURNE S. TATLERSLEY

KNOW ALL MEN BY THESE PRESENTS, that Adger E. Owens, Jr., as executor of the David Benjamin Tompkins Estate and Gladys T. Stancell, Ruth T. Chavis and Marie T. Okley, Ellie Mae Owens and Lila T. Hampton

Ten Thousand Seven Hundred Fifty and No/100 in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MELMOTH BODIE HOLCOMBE AND SARA R. HOLCOMBE, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, in the County of Greenville, on Bagwell Avenue, being shown and designated as Lot No. 12 of property of W. T. Looper as shown on a plat recorded in theR.M.C. Office for Greenville County, South Carolina in Plat Book BB at Page 6 and reference is craved to said plat for a metes and bounds description thereof.

This conveyance is made subject to all easements, restrictions and/or rights of way of record, if any.

This being the same property conveyed to D. B. Thompkins recorded in the R.M.C. Office for Greenville County, South Carolina in Book 479 at Page 461. 156-275-1-25

David Benjamin Tompkins and D. B. Thompkins are one and the same person, the former being the correct spelling of the last name.



Greenville County

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns. forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and

| forever defend all and singula<br>fully claiming or to claim the | ar said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-<br>same or any part thereof.  |
|--|---|
| WITNESS the grantor's(s') has                                    | and(s) and seal(s) this 27 day of Sept - 1 1974 la T. hamples - (SEAL)  |
| SIGNED scaled and delivered                                      | 2 / + 1 + 1 / 1/2 / (554)   |
| Quel Hans  | -3. Ellimar T. Quend (SEAL)   |
| 3 Janus Thel   | Clan Celly I I Do   |
| Q  | Visida DO - 477/are ! Catley (SEAL)   |
| - Windo  | (SEAL)  |
| 2 7 mi   | - b. Adres Riberen by   |
| VIRGINIA   | as executor of the David Benjamin Tompkins Estat  |
| STATE OF SOUTHWEAKER   | PROBATE  as to Lila T. Hampton  |
| COUNTY OF  | Personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s)  |
| sign, seal and as the grant execution thereof.                   | stor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the   |
| SWORN to before me this 2  | 0 day of Sppt. 1074.  |
| 50 Janer   | Ropes (SEAL) 4 Sames Willen Coffey.   |
| Nothry Aublic for Beach  | 1 Ninginia  |
| My Commission Expires  | • • • • • • • • • • • • • • • • • • •   |
| 5/18/  | 75  |
| STATE OF SOUTH CAROL   | LINA   RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR EXECUTOR   |
| COUNTY OF  | l, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  |
| me, did declare that she does<br>linquish unto the grantee(s)    | named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by s freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reand the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, the premises within mentioned and released. |
| GIVEN under my hand and s  | seal this   |
| day of   | 19 .  |
|  | (SEAL)  |
| Notary Public for South Caro                                     |   |

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(CONTINUED ON NEXT PAGE)